



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 8993

Bib Data Sheet

SERIAL NUMBER 09/765,308	FILING DATE 01/22/2001 RULE	CLASS 455	GROUP ART UNIT 2685	ATTORNEY DOCKET NO.
-----------------------------	---------------------------------------	--------------	------------------------	---------------------

APPLICANTS

Phillip Jarrett, Bramhall, UNITED KINGDOM;

*reprint
for Live
checkup*

** CONTINUING DATA ***** *None, C.C.*

** FOREIGN APPLICATIONS ***** *yes, C.C.*

UNITED KINGDOM 0001754.1 01/27/2000
UNITED KINGDOM 0019189.0 08/07/2000
UNITED KINGDOM 0023256.1 09/21/2000
UNITED KINGDOM 0024341.0 10/05/2000

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 06/11/2001

** SMALL ENTITY **

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>C.C.H.W.</u> Examiner's Signature	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 16	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 1
--	--	-------------------------	-----------------------	----------------------------

ADDRESS

AIR MAIL

MR P JARRETT
74 ADELAIDE ROAD
BRAMHALL
CHESHIRE ,
SK7 1LU
UNITED KINGDOM

TITLE

Multi-purpose mobile cordless phone system

FILING FEE RECEIVED 564	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---